अध्यूढ adhi‿û*dh*a, pp. (√ûh) placed upon (lc.).

अनुपस्कृत an-upa-sk*ri*ta, pp. *add* blameless *after* disinterested.

अनुप्रहारम् anu-prahâram, ad. with a blow.

अन्तर्निविष्टपद antar-nivish*t*a-pada, a. having a footing gained within, having taken possession of *his* heart (*curse*).

अव्याक्षेप a-vyâkshepa, m. absence of distraction, presence of mind.

अशकुन a-*s*akuna, n. inauspicious omen.

असौनामन् asau-nâman: *delete*.

उत्तरायण uttara‿aya*n*a, n. *for* summer solstice *read*: *commencement of the sun's* northward course = winter solstice (*in the month Pausha*).

उर्ध्वाङ्गुलि ûrdhva‿aṅguli: *correct semicolon to colon after* upwards.

करनिवेशित kara-nive*s*ita, pp. rendered tributary.

कान्तिसुधामय kânti-sudhâ-maya, a. (**î**) consisting of the nectar of loveliness.

कार्यविनिमय kârya-vinimaya *for* -viniyama.

कालिदास kâli-dâsa: *delete 'lived in the 6th century A. D.': the most recent research having rendered the date of the poet quite uncertain*.

कुविन्द kuvinda, m. *read* weaver *for* wearer.

कूटयुद्ध kû*t*a-yuddha, *read* n. *for* m.

ग्रन्थिशमन granthi-*s*amana, n. (bringing *a garment* to an end with a knot =) money-knot.

दक्षिणायन dakshi*n*a‿ayana, n. *add*: *commencement of the sun's* southward course = summer solstice (*in the month Âshâ*dh*a*).

धर्मवहिका dharma-vahikâ, f. vehicle of religious merit = account-book of charitable gifts.

नेत्री ne-trî́, f. (*of* net*rí*) leader *or* guide of (g., -°).

नेषत् ne-shat, 3 sg. aor. subj. *of* √nî.

न्यायारोपितविक्रम nyâya‿âropita-vikrama, a. from whom powerful assistance *might* justly *be* expected.

पक्ष pakshá, m. *after* partisans *add*; family, race.

पङ्कपूर paṅka-pûra, m. great quantity of mud, deep mud.

पञ्चपदी pa*ñk*a-padî, f. *add* - **na dîyate**, does not accompany *him even* five steps.

पद्मनिधि padma-nidhi, m. *add* treasure *having the value* of a Padma = 100,000,000 *pieces of money.*

परायती parâ-yat-î́, f. pr. pt. (√i) gone by, departed (*dawn*; RV.).

प्रकीर्तन pra-kîrtana, n. proclaiming, announcing: **â**, f. mention; **-kîrti**, f. celebration, praise; **-kîrtita**, pp. proclaimed, declared; **-ku*ñk*a**, m. *a measure of capacity* (*about a* handful); **-k*ri*ta**, pp. √k*ri*: **-tva**, n. state of being in question.

प्रकृति pra-k*ri*ti, f. (putting before, what is presupposed), original *or* natural form *or* condition; primitive form (opp. derivative, vik*ri*ti); nature, constitution, disposition, temper; fundamental form, pattern, standard, rule (sp. *in ritual*); nature (opp. *spirit*; ph.): pl.: material elements (*rare*); primary constituents *of nature* (*from which all else is evolved: there are eight*, avyakta, mahat, aha*m*kâra, *and the five elements*; ph.); constituent elements *of the state* (*in politics; there are seven: king, minister, fortress, territory or subjects, treasure, army, and ally*); kings primarily (*of these there are four*) and secondarily (*of these there are eight*) concerned *in* *a war* (*each of these 12 having five prak*ri*tis in the form of minister, territory, fortress, treasure, army*); constituent elements *of a king's own state* (*exclusive of himself*); ministers; subjects, citizens; sg. root, base (gr.): °- *or* in. by nature, originally, properly; in the original state, unchanged: **-ka**, a. (-°) id.; **-k*ri*pa*n*a**, a. naturally feeble in *discriminating between* (lc.); **-*g*a**, a. innate; **-purusha**, m. nature and spirit (du.); minister; **-bhâva**, m. original *or* unmodified state; **-ma*nd*ala**, n. *whole* circle of subjects, entire territory; **-mat**, a. having *or* being in the original, natural, *or* usual condition *or* form; **-sa*m*panna**, pp. endowed with a noble nature; **-subhaga**, a. naturally beautiful; **-stha**, a. being in the natural state *or* condition, natural, genuine, normal; healthy; being in good circumstances.

प्रकृष्ट pra-k*ri*sh*t*a, pp. (√k*ri*sh) extended, long (*road*); distinguished: **-tva**, n. excellence.

प्रकेत pra-ketá, m. (V.) perception, intelligence, understanding; knower.

प्रकोप pra-kopa, m. raging (*of war, disease*); turbulence, tumult, insurrection; anger, rage (ord. mg.): **-m k*ri***, be angry with (g.); **-kopa*n*a** (*or* **na**), a. (**î**) exciting, arousing (-°); n. irritation; provoking, exasperating; **-kopita**, cs. pp. (√kup) provoked, enraged; **-kosh*th*a**, m. fore-arm (ord. mg.); space near the gate of a palace; court of a palace (Pr.).

प्रक्रम pra-kramá, m. stride (Br., S.); C.: beginning (*also* S.); proportion, measure; *right* sequence *of words*, *grammatical* construction; **-krama*n*a**, n. striding forward; advancing towards (-°); going forth; **-krama-bhaṅga**, m. violation of *grammatical* construction; **-krânta**, pp. √kram; n. setting out, departure: **-tva**, n. state of being meant; **-kriyâ**, f. procedure, method, manner; ceremony; formality; privilege, prerogative, precedence, high position (ord. mg.); insignia *of high rank*; characterisation; chapter; **-krî*d*á**, m. sport; play-ground; **-krî*d*ín**, a. playing, gambolling (RV.).

प्रक्ष् PKAK-SH = प्रछ् PRA*KH*, *only* **-p*ri*kshase** *with* **â**, greet (RV.).

प्रक्षपण pra-kshapa*n*a, n. destruction; **-kshaya**, m. id., ruin, end; **-kshara*n*a**, n. flowing; **-kshâlaka**, a. washing; m. washer; **-kshâla*n*a**, a. performing *frequent* ablutions; n. washing, - off, cleansing, purifying; water for washing; means of purifying; **-kshî*n*a**, pp. √kshi; **-kshepa**, m. cast, throw; throwing *or* scattering upon; setting down (*of the feet*, pâda-, pl. = steps); interpolation; sum deposited *by each member of a commercial company*; **-kshepa*n*a**, n. sprinkling *or* pouring upon; throwing into, - upon (-°); fixing (*of a price*, -°); **-kshepin**, a. throwing *or* placing upon (-°); **-ksheptavya**, fp. to be thrown into (lc.); - thrown *or* scattered on (lc.); **-kshepya**, fp. to be put on (*ornament*).

प्रखर pra-khara, a. very hard; **-khala**, m. great rogue; **-khyá**, a. [√khyâ] visible; clear, bright: **â**, f. appearance: *only* -° a. **a**, having the appearance of, resembling, like; lustre, beauty: *only* -° a. **a**, bright *or* beautiful as; **-khyâta**, pp. (√khyâ) famous etc.; **-khyâti**, f. perceptibility; **-khyâpana**, n. cs. (-°) making known, announcement of (-°); **-khyaí**, d. inf. √khyâ (RV.).

प्रगम pra-gama, m. *first* advance *of love in courtship*; **-gardhín**, a. hastening onwards (RV.); **-galbha**, 1. den. Â. be courageous *or* resolute; be capable of (lc.), be able to (inf.); 2. a. bold, intrepid, resolute, confident; mature (*age*): **-kulâla**, m. dexterous potter, **-tâ**, f. boldness, confidence; **-gâthá**, m. *kind of* stanza (*combination of a B*ri*hatî or Kakubh with a Satob*ri*hatî so as to form three verses*); N. *of a* Ri*shi*; **-gu*n*a**, a. right, correct (*road*); being in good order, efficient; excellent; **-gu*n*aya**, den. P. put in order; manifest, show: pp. **ita**, put in order, properly arranged; **-gu*n*a-ra*k*anâ**, f. putting in proper order; **-gu*n*in**, a. kind towards (lc.); **-gu*n*î-k*ri***, put into proper order, arrange; render amenable to (lc.); **-g*ri*hîta-pada**, a. having the words pronounced separately (i. e. *without Sandhi*); **-g*ri*hya**, fp. (to be) pronounced separately, not liable to *the rules of* Sandhi (*vowel*).

प्रगे pra-ge, lc. ad. [in the foregoing *time*] early in the morning: **-tana**, a. matutinal.

प्रग्रह pra-graha, m. holding forth, stretching out; grasping, seizing; seizure *of the sun or moon*, beginning of an eclipse; kindness; obstinacy (*rare*); rein, bridle (ord. mg.); leader, guide; companion, satellite; **-graha*n*a**, m. leader, guide (*only* -° a. = led by); n. grasping, seizing; commencement of an eclipse; **-grâham**, abs. keeping *the words* separate (i. e. not combining *them according to the rules of Sandhi*; Br.); **-grîva**, m. n. (?) railing *or* fence enclosing *a house*.

प्रघण pra-gha*n*a, m. [√han] space outside *the door of a house*; **-gharsha**, m. friction; **-ghâ*n*a**, m. = -gha*n*a; **-ghosha**, m. sound, noise.

प्रचण्ड pra-*k*a*nd*a, a. very violent *or* impetuous; very powerful (*heat*); very fierce, furious, *or* terrific; m. N. *of a Dânava*: **-tarî-bhû**, grow more fierce; **-varman**, m. N. *of a king*.

प्रचता pra-*k*át-â, in. ad. [√*k*at] with secrecy, secretly (RV.).

प्रचय pra-*k*aya, m. [√*k*i] picking, gathering; accumulation, collection, quantity, multitude; **-*k*ayana**, n. collecting; **-*k*aya-svara**, m. accumulated tone (i. e. tone occurring in a series *of syllables*), tone *of the unaccented syllables* following a Svarita; **-*k*ara*n*a**, n. setting to work: **î́**, f. *kind of* supplementary wooden ladle (rit.); **-*k*ara*n*î́ya**, fp. being in actual use (Br., S.); **-*k*aritavya,** fp. n. imps. one should set to work; **-*k*ala**, a. moving, tremulous, shaking; **-*k*alana**, n. trembling, swaying; fleeing; **-*k*alâyita**, (den. pp.) n. nodding *while asleep* (âsîna-, - *in a* sitting *posture*); **-*k*alita**, pp. set out, departed, etc.; **-*k*âra**, m. walking about, ranging; going in pursuit of (-°); showing oneself, manifestation, appearance; application, employment; currency; conduct, behaviour; pasture-ground; exercising ground; **-*k*âra*n*a**, n. scattering; **-*k*ârin**, a. going about; attaching oneself to (lc., -°); acting, behaving; **-*k*ita**, pp. √*k*i; pronounced with the Pra*k*aya tone; **-*k*ura**, a. abundant, ample, much, many, frequent; -°, abounding in, replete with: **-gahana**, a. having abundance of impervious passages, **-tva**, n. abundance of (-°), **-ratna-dhana‿âgama**, a. having a large income of gems and money; **-*k*urî-bhû**, grow in extent; **-*kri*tta-*s*ikha**, a. having loosened braids *or* flowing hair; (**á**)**-*k*etas**, a. heedful, intelligent, wise (V.); m. (C.) ep. *of* Varu*n*a; N.; **-*k*odana**, n. instigation, incitement; command; **-*k*odin**, a. driving before *one* (-°).

प्रच्छद pra-*kkh*ada, m. coverlet, bed-cover; **-*kkh*anna**, pp. (√*kh*ad) hidden, secreted, disguised, etc.; **-*kkh*âdaka**, a. covering, concealing (-°); m. song, *accompanied by the lute, of a woman deserted by her husband, and* containing a veiled reference *to her* *forlorn state*; **-*kkh*âdana**, a. covering, concealing (-°); n. concealment; **-*kkh*âdya**, fp. to be concealed; **-*kkh*âya**, n. (?) shady place, shade; **-*kkh*ita**, pp. √*kh*â.

प्रच्यवन pra-*k*yavana, n. withdrawal, departure; loss of (ab.); **-*k*yuta**, pp. (√*k*yu) fallen, degraded, banished, etc.; **-*k*yuti**, f. departure, withdrawal; loss of (ab.); abandonment of (-°): **sâmya‿avasthânât** -, loss of equilibrium.

प्रभङ्ग pra-bhaṅgá: *line* 8, *for* **-**(**á**)**-bhart*ri*** *read* (**á**)**-bhart*ri***.

प्रविद्वस् pra-vidvas: *read* pra-vidvás.

बर्ह् BARH: *it would have been more consistent to give this root in the form of* बृह् B*RI*H.

यज्ञार्थम् ya*gñ*a‿artham: *occurs out of its alphabetical order in column 2 instead of column 3, p. 238*.

सद्यःप्रक्षालक sadya*h*-prakshâlaka, a. washing *the grain* at once (i. e. *not storing it up, gathering food only for the day*).